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(November)

POLITICAL SCIENCE

(Major)

Course : 502

(**Indian Political Thought**)

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

1. Answer/Choose the correct answer of the following : 1×8=8
- (a) Kautilya supported separation of power
(Write Yes/No)
- (b) The great scripture of Buddhism is
Tripitaka/Mahabharata/Ramayana
- (c) Name the author of the book, *Six
Glorious Epochs of Indian History*.
- (d) What is the meaning of the concept of
Tauhid in the political thinking of
Muhammad Iqbal?

(e) For Gandhi, politics is one method of seeking a part of the whole truth.

(State True/False)

(f) What kind of a society did the Indian National Congress accept for India at the Avadi Session in January, 1955?

(g) Who wrote the book, *Sarvajanik Satyadharma Pustak*?

(h) Dr. Ambedkar described himself as a 'progressive radical' and occasionally as a 'progressive conservative'.

(State True/False)

2. Write on the following (within 150 words each) :

4×4=16

(a) Kautilya's 'Danda Niti'

(b) Iqbal's view on Theocracy

(c) Nehru's policy of 'Non-Alignment'

(d) Gandhi's concept of 'Swaraj'

Answer the following questions (within 500 words each) :

3. Critically analyze Kautilya's concept of the State and its constituent elements.

4+8=12

Or

Discuss the political implications of Buddhist political thinking.

12

4. Discuss V. D. Savarkar's ideas on Hindutva. 11

Or

Critically analyze Muhammad Iqbal's view on Pan-Islamism or Islamic Universalism.

5. What is Satyagraha? Discuss various techniques of Satyagraha. 5+6=11

Or

Make a critical note on Nehru's ideas on Nationalism.

6. Examine the role of Jyotiba Phule as a social reformer. 11

Or

Discuss Ambedkar's ideas on a new social order.

7. Discuss briefly J. P. Narayan's socialist ideas. 11

Or

State and criticize M. N. Roy's ideas on Radical Humanism.
